

WATER SECTOR TRUST FUND

Up-scaling Basic Sanitation for the Urban Poor (UBSUP)

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| --- |
| **List of Required Materials** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Date:** |  | **Town:** |  |
| **Venue:** |  | **Organised by:** |  |

**SafiSan materials**

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Name | Quantity | Remarks |
| 1 | All presentations |  |  |
| 2 | All handouts | ? | Determined by the number of participants |
| 3 | The Sanitation Marketers (Social Animators) Handbook | ? | Determined by the number of participants |
| 4 | Schematic representation of the business and financing model |  |  |
| 5 | The SafiSan brochure |  |  |
| 6 | Technical Handbook |  |  |
| 7 | The SafiSan Scale model (toilet |  |  |
| 9 | Posters |  |  |
| 10 | Banner and drop banner |  |  |
| 12 | Tablets |  |  |
|  |  |  |  |

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**Other materials- To be used during the training session**

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| --- | --- | --- | --- |
| No. | Name | Quantity | Remarks |
| 1 | Projector + cables |  |  |
| 2 | Laptop computer |  |  |
| 3 | USB stick containing all presentations |  |  |
| 4 | Flipchart stand |  |  |
| 5 | A1 paper |  |  |
| 6 | Markers |  |  |
| 7 | Pens |  |  |
| 8 | Laser pointer |  |  |
| 9 | Highlighters |  |  |
| 10 | Notebooks |  |  |
| 11 | Extension cable |  |  |
| 12 | Worshop box |  |  |
| 13 |  |  |  |
| 14 |  |  |  |
| 15 |  |  |  |

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**The Social Animators (Sanitation Marketers) Kit**

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| --- | --- | --- | --- |
| No. | Name | Quantity | Remarks |
| 1 | SafiSan branded t-shirt |  |  |
| 2 | Social animators handbook |  |  |
| 3 | SafiSan baseball cap |  |  |
|  | SafiSan branded backpacks |  |  |
| 4 | Writing pads |  |  |
| 5 | Clipboards |  |  |
| 6 | Pens |  |  |
| 7 | Scale model of the SafiSan toilet |  |  |
| 10 | Posters |  |  |
| 11 | Brochures |  |  |
| 12 | Flyers |  |  |
| 13 | Identity cards |  |  |
| 14 | Introduction letter |  |  |
| 15 | Visiting schedule or appointment lists |  |  |
| 16 | Relevant literature |  |  |
| 17 |  |  |  |
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| 20 |  |  |  |